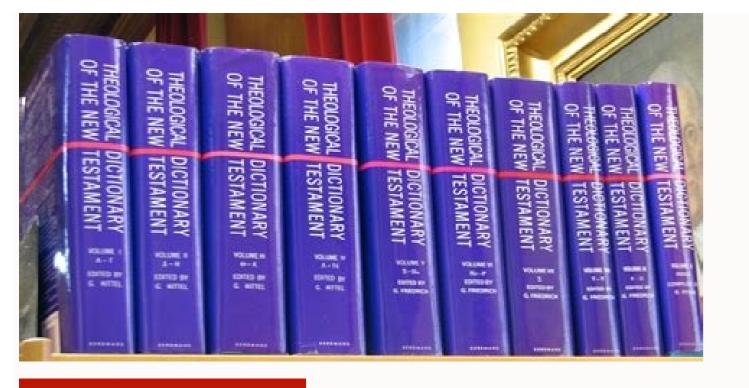
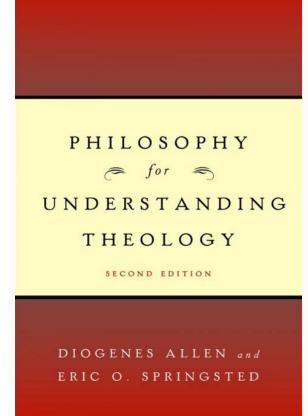
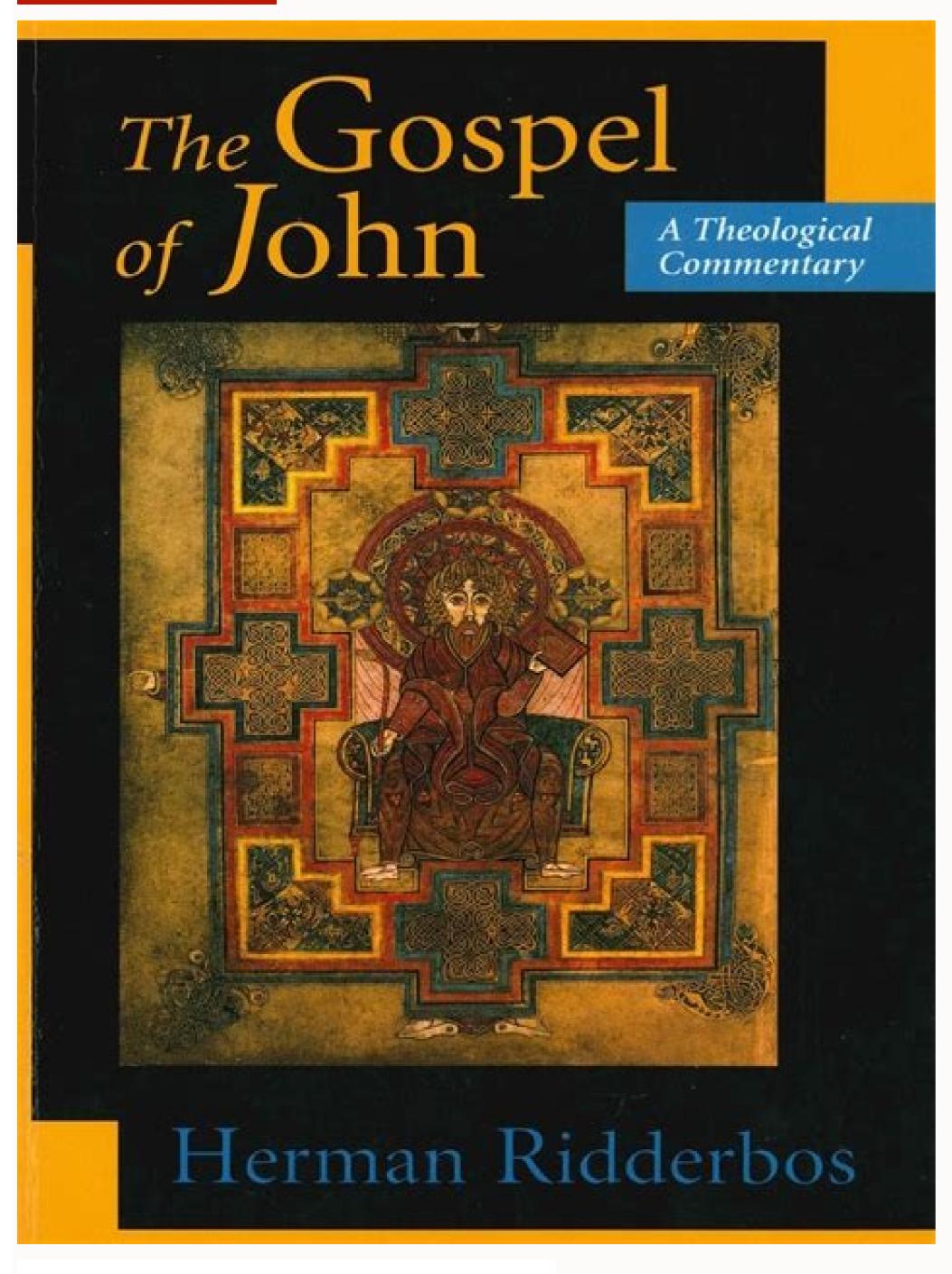
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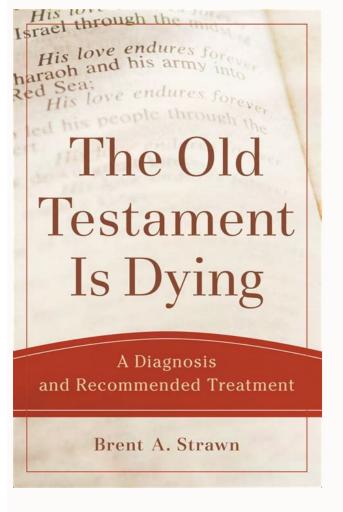
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The extent is limited (to the elect who are actually saved) by those who have a Biblical view of redemption. This is a verse by verse study of the prophecy in Isaiah 52:12 through chapter 53 of Jesus Christ who is the Servant of Jehovah in this passage. This study describes from both Isaiah's prophecy 600 years in advance of the crucifixion and from the history of the New Testament the Saviour's work of redemption, its extent, and God's satisfaction with the accomplished work of salvation Christ obtained for the many He saves. Get it on iTunes HTML PDF ePub Kindle Format Christian distinctives are clearly demonstrated in ecclesiology - the science of the church. Some have emphasized the local aspect of the church to the exclusion of the universal aspect, and others have stressed the universal aspect to the minimizing of the local. Spiritual authority in the local aspect of the church has been assigned to deacons. 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The New Testament Greek verb for temptation or "to to try; and the Greek verb for temptation for translating these words as "temptation" or "to to try; and the Greek verb for temptation for translating these words as "temptation" or "to try; and the Greek verb for temptation for translating these words as "temptation" or "to try; and the Greek verb for temptation for translating these words as "temptation" or "to try; and the Greek verb for temptation for translating these words as "temptation" or "to try; and the Greek verb for temptation for translating these words as "temptation" or "to try; and the Greek verb for temptation for translating these words as "temptation" or "to try; and the Greek verb for translating these words as "temptation" or "to try; and the Greek verb for translating these words as "temptation" or "to try; and the Greek verb for translating these words as "temptation" or "to try; and the Greek verb for translating the greek verb for translating the greek verb for the greek verb for translating the greek verb for tempt" when they are used in reference to Jesus Christ. 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